

CITY OF GREENBELT, MARYLAND

**REPORT OF CAMPAIGN CONTRIBUTIONS & EXPENDITURES FOR
THE NOVEMBER 5, 2013, CITY COUNCIL ELECTION**

NAME OF CANDIDATE: Emmett V. Jordan

The report contained herein, as required by Chapter 8, Article II of the Greenbelt City Code, is filed for the following period: (Check One)

 FIRST INTERIM REPORT of each contribution and expenditure in excess of \$25.00, and a total amount of all contributions and expenditures (including those \$25.00 or less) that have been received since the election held on November 8, 2011, up until (but not including) September 23, 2013 (seventh Monday prior to the upcoming election). This report is due no later than 12:00 p.m. on September 27, 2013 (sixth Friday prior to the election).

X SECOND INTERIM REPORT of each contribution and expenditure in excess of \$25.00, and a total amount of all contributions and expenditures (including those \$25.00 or less) that have been received since September 23, 2013, up until (but not including) October 21, 2013 (third Monday prior to the upcoming election). This report is due no later than 12:00 p.m. on October 25, 2013 (second Friday prior to the election).

 FINAL REPORT of each contribution and expenditure in excess of \$25.00, and a total amount of all contributions and expenditures (including those \$25.00 or less) not previously reported. This report is due no later than 12:00 p.m. on November 8, 2013 (the Friday following the election).

CERTIFICATION

I hereby swear or affirm that the report filed herewith is, to the best of my knowledge, a complete and full disclosure of all contributions and expenditures in excess of \$25.00, which are required to be reported as prescribed by Chapter 8, Article II of the Greenbelt City Code.



Emmett V. Jordan
Signature of Candidate

Gloria J. Cal
Signature of Treasurer

CITY OF GREENBELT, MARYLAND

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THE NOVEMBER 5, 2013, CITY COUNCIL ELECTION**

CAMPAIGN FUND BALANCE

Beginning Balance (From Prior Filing Period): \$141.80

**Total all campaign contributions for
the filing period (including those of \$25 or less):** 1663.00

**Total all campaign expenditures for
the filing period (including those of \$25 or less):** 1111.80

Ending Balance for the filing period: 693.00

CAMPAIGN CONTRIBUTIONS (Itemize those over \$25.00)

| Name of Contributor | Address | Employer/Company | Amount |
|-------------------------------|------------------------|--------------------------------------|--------|
| Robert Lewis | 2-C Gardenway | Retired | \$ 150 |
| Tom Simon | 121 Lastner Lane | Retired | 50 |
| Barbara Smith | 7720 Hanover Pkwy #103 | Retired | 50 |
| Ellen Carter | 3-A Gardenway | UMAC Adelphi, MD | 100 |
| Bill Jones | 15-D Ridge | Retired | 50 |
| Roddy Rosales | 7623 Greenbrook Drive | Self employed | 200 |
| Daniel Hamlin | 10A Plateau Place | Retired | 100 |
| Sandra & David Lange | 12 Pinecrest CT | Retired | 100 |
| James (Walsh) Borsus | 2 Gardenway | Retired | 50 |
| Stuart Jordan | 17 Lakeside Drive | Retired | 50 |
| William Walkerson | 60-F Crescent Rd | Retired | 38 |
| Kristine Smith | 56-G Crescent Rd | USDA | 30 |
| Kim Rush Lynch | 7-Lakeview Circle | Greenbelt Consumer Coop | 50 |
| William Hunt | 7- Olive wood Ct. | P.G. Govt. Deputy Council Admin. | 200 |
| Robert Rand | 109 Northway | US Govt / Securities & Exchange Comm | 50 |
| Alan Turnbull | 45-G Ridge Rd | Retired | 50 |
| Franklin Noll | 220 Lastner Lane | Self employed | 50 |
| A Landry Lombardy | 37-A Ridge Rd | Retired | 50 |
| 11 Contributions \$25 or less | | | 245 |

Total of all campaign contributions for the filing period (including those of \$25 or less): 1663

CAMPAIGN EXPENDITURES (Itemize those over \$25.00)

(In the case of checks written as reimbursements, please indicate who the original payee was.)

[illegible]

Total of all campaign expenditures for the filing period (including those of \$25 or less): \$ 111,800